Machine Translated by Google

Aramaic Targum to Song of Songs

Translation of the Song of Songs

merged

https://www.sefaria.org/Aramaic_Targum_to_Song_of_Songs
This file contains merged sections from the following text versions:
-Mikraot Gedolot
-https://www.sefaria.org

Translation of the Song of Songs

Chapter 1

Sing and be praised, says Solomon the prophet, king of Israel, in the spirit of prophecy, before the Lord, the Lord of all the earth. The prisoners of your song will say in the earth, "The law of the Lord is fear, the law of the Lord is praised from the earth." A song came to me, and a man said, "When the Sabbath comes, I will do my duty." And the high priest opened his mouth and said, "Sing a song for the Sabbath." The song of the Lord is a song of praise, and it is written, "Moses said to the children of Israel, 'When the time comes, let us go to the city of Jerusalem.'" And the children of Israel. The children of Israel said, "You will be praised, O Israel, at the time when you were afraid of the gods, the glory of Israel." The fourth part of the verse says that Moses the prophet came to you in the days of the LORD to dismiss the people, as it is written in the Book of Genesis, and he was a prophet to the people of the house of Israel The fifth part of the book says, Joshua son of Nun, and Agag, a relative of Gibeon, and they rose up against him, and he saw On the day that Sisera and his servants were delivered into the hand of the children of Israel, they were bound together in writing, and Deborah and Barak the son of Abinoam praised him. Sheba, the wife of Sheba, said to Hannah, "When I was a child, I was afraid of her." Sheba, the wife of Sheba, said to Hannah, "I will not be afraid of her son." "Sirta Taminita," said David, king of Israel, "over all the trials that David had endured, O Lord, he opened his mouth and said, "Sirta Dahakdein, as written, and David prophesied before, O Lord." "Sirta Teshaiita," said Solomon, king of Israel, by the Holy Spirit, O Lord, the Lord of all the wise. And the tenth part of the The day of the Lord will come, and the children of Galveston will be given to the people of Galveston in the day of the Lord, and the people of Galveston will be given to the people of Galveston, as it is written and interpreted by the hand of the prophet Isaiah, as it is written, and the fear of the Lord will be, and it will be prepared for joy, as on the night of the holy feast of Passover, and joy will come to the people of the land, as the people of the land will be, for the vision will be before the day of the Lord. Zimnin B'Shatah in the varieties of Zemer and Kal: Tabla Le'Mi'al Le'Torah Dayayi and Lamiflach K'odam Ya'a Takifa Di'Israel Amar said, Shlomo Nevi' B'Rich Shemi's Dayayi Di'Hahav Lan Oraita on the hands of Moses Safra Rava Kitiba'a on the tablets of Abnaya and Sid'a Sid'rei Mishnah and Talmud in Girsa And he said to him, "Oman, how is it that you are a man of great courage, For your light and your might, you have served your people, the house of Israel, so that all the nations may hear of your might, and your signs are pure, and your name is holy. You have heard of all the days of the Lord, the chosen of the anointed, the great of the Lord, the great of the Lord, the great of the heads of the kings, and of the priests, and of the elders, as Zedekiah had mercy on you. The best way to travel is to be careful: I am ignorant of the law and I am ignorant of my beliefs.

When the people of the house of Israel came out of Egypt, they were in the wilderness of For you shall rise from the house of your fathers, and you shall be exalted, and you shall be exalted in the tenth

:Those who have kept your commandments will enter your presence and be merciful to you.

When the house of Israel was a slave, the son of Iglah, he built a house of abode in the tabernacles of Kedar, and when he built a house in the tabernacle of the house of the LORD, and he built a house of abode in the tabernacle Peace be upon you: And among the kings of Israel, you shall say, "All the people of Israel shall receive the inheritance of the poor, and you shall not despise me, nor shall you To be humble and to be modest and to be reverent, my God, you have not been humbled and you have not been unfaithful in your modesty and you have not been unfaithful, you are my commander and my lion.

As the prophet Moses was about to say to the people, "The people who were before you will be judged by the people, and they will be punished and punished in the land of Egypt, just as the people of Egypt were punished before you. They will be punished and punished among the people of the land of Egypt, and they will be punished like the plague and like the plague of the sun, which is purified in its time." Tammuz and Yahshua are divided among them: Edri, the son of Benoit, and Ishmael, the son of Ishmael, are divided among them, and their sin is against their brother.

Machine Translated by Google

A He said, "Holy is the name of Moses, the prophet, who came to me to be a prophet, to be a prophet in the land of Israel, and to be a prophet in the land of Israel."
To Riva Shapira and to my soul, may you be comforted, may you be a companion in the Orecheon of Tzedikaia, and may you be a set of chairs
on the roof of Barzillai and the speakers of Dara, and may you be a thousand of her sons, who are to be brought to the shores of the waters of the waters.
A In the hearts of the synagogue and in the hearts of the Midrash and in the hearts of the Bahá'ís, remember the Lord, the God of the Pharisees, in the days of the exile, until
the time of the king of Israel, the house of the Holy One, the sons of David and Solomon, the Messiah, and the Lord, the One who speaks, will dwell in peace on their dwellings.
The people of Israel:
When they had brought Israel out of Egypt, Pharaoh and his servants pursued them with chariots and horsemen, and they were very afraid of
them, from the four quarters of the land, from the right and the left, from the wilderness of Demalion, Hivvan, Kalan, and Akrabin. And from the chariots
Pharaoh was very afraid. And the commandments of the Lord, and from the beginning of time, were a sea of destruction. What is the servant of the
Holy One in your kingdom? He is revealed in the power of his might upon the sea, and he wipes away the waters and the filth, and he wipes away the
filth, and he wipes away the filth, and he wipes away the filth, said the wise men and the Arabs, and they read in their judgments, "Woe to you, O God, for ever and ever."
It will not be possible for anyone to come to the house of God at that time, and to wash their clothes with water, as Pharaoh and his soldiers,
their servants, their servants, and their servants, and to wash their clothes with water Jehovah and the righteous are the most beautiful.

on They said, "He will go and cross the sea, and the sea will be dry, and the garden of the remembrance of Abraham will laugh and rejoice."
:Very merciful
And they went to the wilderness, and said unto Moses, How many people are there that are righteous, and how many Torah scroll:
Dehua Harish in Hakla and Farnis Yathiya and Yath Mary

Therefore say to Moses, "Go to heaven and I will give you a scroll of stone tablets, half of a sapphire, precious stones, set in a setting of
onyx, finely set in a setting of onyx, inlaid with precious stones, engraved with precious stones Two interpreters of the forty-sixth
A
:Affin and Ethanon on the hand of the people of the house of Israel
and until the time of Moses, the great man of Rivah, the teacher of the Kabbalah, the teachers of the Law of Abania and Orita and
Tefkeda, the wise men of Dara HaHo and the Ereborites of their fathers arose and worshiped the golden calf and the Assyrians as their
worshipers and they sacrificed to the Lord a golden calf in Alma, before the time of the Lord. And the Lord said to Moses, "I will make a
covenant with you, O Israel, and The Lord will laugh at the oppression of his
father in the field of Moriah: on the altar and the tabernacle of his house, and the holy places of his tabernacle, among their ordinances, as
before.

When Moses came down and saw the tablets of stone, and the elders of Israel lifted up their hands, and fell, and were healed, Moses and
the chief of the herd of cattle, Go ahead and make atonement for the children of Israel, because it is written in the book of the covenant
of the Lord, that the work of the tabernacle and the ark of the covenant of the Lord is in the book of the covenant of the Lord.

The priest brought a sacrifice on the altar, and the one who drank the wine, a burnt offering on the sacrifice, and the one who drank the
wine, was a burnt offering, Minhon Hamra: And they shall burn a fourth of a hin on the altar, saying, As one of his servants, the house of
Israel, the flock of the king, he shall be in the house of the king, the altar of praise, he shall dwell in the house of the king, the holy one,
and so I said, How much more will your servants, my beloved, be pleased with
you, when Israel dwells in the time of your anger? This is my grief and my concern for the sins of my people, and how you have made
as your servants and your subjects like the gazelles of the sons of Jonathan: from the time you came near to the altar, you answered,
Israel sat before the Lord of hosts, and you said, "How much more, O Lord, will your holy tabernacle be in the land of the living?" I
am the minister of the Lord of hosts and the one
who receives. In the morning, I prayed and prayed, and I But I will leave you, O Lord, the house of the Holy One, ready to be built in the days
of King Malchijah the Messiah, the Lord's throne will be made of cedar: the throne of David, and the throne of the Lord will be made of cedar

Chapter 2

12 The saying of the people of Israel, in the days of the ministers of Mary, the daughter of the Shekinah, is among me, I am filled with turmeric, a little: the daughter of
Deeden, and the servant of Ya'an, like the daughter of the governor of Deeden, the daughter of the governor of Deeden.
And when the sun rose, and the moon rose, and the stars And the praise of Etroga among the trees of the forest, and all the wise men
who know him, as the Lord of all wise men, was praised among the angels in the age of my revelations upon the Torah of my designs, in the
golden age of the Torah.

Machine Translated by Google

To the people of the land of the living, the hour of the day, the time of the day And the commandment of the Lord came upon me in my anger, and I said, "All the sins of my servants are forgiven." And I heard and saw that you had heard the
words of the Lord, saying, "I have and I have heard the words of the Lord, and I have heard the words of the Lord, and I have heard the words of the Lord, and I have heard the words of the Lord, and I have heard the words of the Lord, and I have heard the words of the Lord, and I have heard the words of the Lord, and I have
heard the words of the Lord, and I have heard the words of the Lord, and I have heard the words of the Lord, and I have heard the words of the Lord, and I have heard the words of the Lord, and I have heard the words of the Lord, and I have heard the words of the Lord, and I have heard the words of the Lord, and I have heard the words of the Lord, and I have heard the words of the Lord, and I have heard the words From the mouth of the Lord, I will drink and I will be exalted in the heart of the Midrash, and I will be exalted in the pits of the Orita, and I will be exalted in the heart of the people And the evil one is gone.
And the people of the house of Israel were wandering in the wilderness, and they were the clouds of the cloud called the merchant, and four of the four spirits of the wise, because of poverty, they ruled over the wealth of Eina in Shesha, and one of the Eleutherons, because of poverty, they ruled over the wealth of Shereba and Shimsha, and even La Mitra and Barda, and one of the Re'ahites, because of poverty, they were the wealth of the day. Dimsovar Turbina, who was born in the wilderness, was a prostitute, and he was a prostitute before them. He traveled three days to Mecca, the idol of Torah, and to the people of Israel. He killed all the wild animals and scorpions in the wilderness, and he was
:If you find a good place to live, you will be busy with the wolf, and you will be able to choose to live in the right hand of the Lord, just as it was said to Moses the prophet from before, "Send me to the Lord, and I will send you In the wilderness, Moses opened the tabernacle and said, "Seventy days shall Israel dwell in the midst of the camp, and the children of Israel shall not be afraid, neither shall they be afraid, nor shall they be afraid, nor shall they be afraid, until they have consumed all the people of the land of Egypt, and shall be afraid of the land of Egypt." Hikmah Dazedu, a brother of the sons of Ephraim, was a traitor.

Until the day of the battle, when the Philistines saw them at Gath and killed them, they remained as gods and worshipped them for a time: forty years and it was decided that they would be buried and buried in the wilderness.
Solomon said, "In the days of the Lord, when the people of the house of Israel in Egypt understood that they were to be cleansed from their sins, they were to be cleansed from their sins, and For the sake of the remembrance of the Lord, let him be given to the Torah and to the ox, and for the time of his service, one hundred and ninety-two years, for the righteousness of the Lord, let him be given to the Lord:

He You said, "When Israel was in exile, I called my people to Egypt on the night of Passover and killed all the firstborn."
rode on the plain of Khaza Kalila, and he wore the clothes of Tabiya and Khawarzila Dayala, and he rode on the plain of Anan Taman, and he rode on the road of Ashvathna, and he rode on the road of Ashgabat from Kuta, and he rode on the road of Istakal from Harakhya, and he rode on the road of Dniksa from Pischa, and he rode on the road of Gezirat Mehulta, and he rode on the road of Tarana, and he rode on the road of Shemi Meroma. And the people of Dachlin will be angry, and the day of the harvest
:To be sick, son
And in the morning I will call to you, O Israel, and say to you, "Arise, go, as I have loved you, O Israel, and have mercy on me, O Melchizedek." And you will comfort my servants, and save my people from the bondage of the Egyptians.
But the time has come for the servant to be like the one who is to be judged and hated, as he said to Abraham among the Pelegians: And the wisdom of the Egyptians, the spirit of the Lord Egypt and Eden, the harvest of Bukhari, the harvest of the land, and the Holy Spirit, the Purkana, you said to Abraham, "Abuchon, a grave, a gift, what did you say to me? And even if a people should serve me in vain, I will not be able to do it, but I will make it as a covenant with you in Kenia, and I will make it like a covenant with you: and as for my servant, what did you say to me in my words?

When Israel drank the firstfruits of the wine, the opening of the puma and the saying, "She sang on the sea of destruction, and even the world and the world, they praised the women of Alma, in their tribulation from the hand of the Lord, saying, "Arise, Mary, arise, and go to me: When Israel drank the firstfruits of the wine, I will have mercy on you, and I will comfort you, and I will save you from your affliction for a perpetual time." To your father
And Pharaoh pursued the people of Israel, and it was as if Israel had been afraid of the LORD, and he had seen a man of war in the wilderness of Tinan, and he had seen a man of war in the wilderness of Tinan, and he had seen a man of war in the wilderness of Kinah They pursued the enemy, and from the wilderness of the desert, they killed the children of Nesha, and from the hand of the one who said, "You are the one who opened the door of the Puma, and you have broken the covenant of The stars of the sky and the stars of the stars, I will hold you, O my God, and the stars of your servants, I will make you hear the sound of your trumpet, the sound of your trumpet, in the evening, in the house of the sanctuary: a small one, and your stars are like sapphires, in the midst of your servants, pure.

When the sea was passing by, it was very rough, and Amalek the son of Reuben, the son of Amalek, the son of Reuben A soul shall call from the tribe of Dedan, and a slayer shall lie down on a bed of ashes, with their hands like a filth, in the day of judgment. It shall be a house of mourning, a house of mourning for the sons of Israel, a house of mourning for the vineyard, a place for the filthiness of the righteous, the house of the LORD.

In the hour of judgment they cried out in the wilderness, saying, "Moses the prophet went before them, and Joshua, the son of the scribes, hastened and removed the blasphemers from the altars of the clouds, and called them, 'My name is David,' and its people were mighty, righteous, and like unto the devils in their service.

Machine Translated by Google

And I will go down and fight against Amalek, and I will smite Amalek and his people in Shematha, and I will smite and smite and smite: and I will smite and

And in the days of Yom Yah, the children of Israel served the people of Israel, and they took away the clouds of the sky, and they called them the clouds of the heavens, and they left them as a sign, and they emptied them, and they made them a sign of the correction of their sins. They made a law in the city of Shema Rava, who interpreted the words of Shemahan, and he came to the house of Hobadah, and he lived there from the beginning of the year. The first time I saw a man standing in the wilderness, he said to Abraham, Isaac, and Jacob, and they were light in their ways, like Tabiah and The dead are near Taman: sacrifices Orzilla, and they came near Abraham, when Isaac was in the wilderness in Mount Moriah, and from the beginning and a fleet will be in the same place.

Chapter 3

And the people of the house of Israel saw that my cloud was removed from the heavens, and that it was a holy night, and that it was a night of mourning We have come and we have sold and we have sold to the tabernacle of The purpose of the saying of the Lord is to make a covenant with the Lord, and As Melchizedek,
Kizair, Tsibhar, Hava, and Teb, and Mitskop, and Rogzeiah, and Peked, and the servant of the tabernacle of the congregation, Zimna, and Aaron, and the priests of the tabernacle of the congregation, and the people of the house of Israel, they offered their sacrifices and were engaged in the feasts of the Lord: Orita, in Idron,
in the house of the midrash of Moses the rabbi. And in the wilderness, Joshua the son of Nun,

When the seven Umayyads heard that the children of Israel were coming to the city of Araunah, they arose as one man and cut off the valleys of Ilaniah and stopped up the springs of water and cut off the valleys of Kirvihon and Arauk, saying, "Holy is your name, O Moses the prophet, and I will raise up the fathers of their houses, and I will build them up." For the storage of milk and honey, and for the gathering of the people, I will help them build their houses. For the gathering of the people, I will make them dwell forty years in the wilderness, and my light will be in their bodies and in their bodies, as in the days of the people.

ÿÿÿ They will understand what is meant by this, for Moses said to the children of Israel, "Seventy days, so that the children of Israel may dwell in the tents of meeting."

And the children of Israel went out of the land of Canaan, and came to Bar-Nun said, "The people of Ara'a, what is this nation that has come down from the desert, and has finished with the incense of Bosmin, and has been blessed with the merits of Abraham, whose branch and shadow are before
them, and whose righteousness is in the mountain of Moriah, and whose anointing is abundant in its righteousness, and whose righteousness is in the house of God The tower of Dilbonta and those who serve her are tested by her piety. Jacob, the son of Minya, and Ishtizab, and the ten tribes of Asar, are full of her, as far as Misak, Kritsa, and Itag.

When Solomon king of Israel built the house of the holy things in Jerusalem, he said, "How many times will it be built?"
The house of the sanctuary, the law of my fathers, was written by the hand of King Solomon, son of David, and how many priests were there at that time? They spread out the bread and put it on the altar and blessed the people of the house of Israel. They brought it to Moses, the Lord, and it was a blessing, a blessing for the people They are united in the pits of Orita, and they are like men from thousands of relatives, and each one of them
forehead, and they are like men from Harba, with a ring on his thigh and a belt: so it is not Enter from Mazikaya and the fields of Dzhulin in the night, the temple of the Lord, built by Solomon the king from the fields of Zangbilah and Shani and the scholars of Daati from Lebanon: and hide his hands, his feet, his feet, his feet, his bodies, his ark, his altar, his pillar And the tables of the covenant of the LORD, which Moses made in Horeb, were of fine silver, and sapphires, and onyx stones, and a cherub From all the cities of the land of Israel

And when King Solomon gave to the servant, on the day of the dedication of the house of the sanctuary, a wreath was spread in the army, and then he said, "Go and see, O Philechiah, the son of Dara, Israel, and the people of Zion, in the city, and in general, the people of the Dara'ah of Israel." King Solomon gave on the day of the dedication of the house of the sanctuary, and in particular, in the joy of Hagar. Dimtalalta Shlomo Malka Be'dana: This is the feast of Dimtalalta, fourteen days long.

Chapter 4

Machine Translated by Google

And it came to pass on that day, that King Solomon offered a thousand bullocks upon the altar, and received them in the presence of the LORD, that the LORD God of hosts poured out a covenant of the covenant of the LORD from heaven, and said, How much more shall I drink of the house of Israel, and how much shall I drink of the LORD? – The rabbis of the synagogue and the wise men of the Sanhedrin gave judgment to the wise men of the house of Israel, and to the children of Jonathan, and to the children on of Aphilo, and to the children of the synagogue, and to the children of Daraa, and to the righteous, as the builders of the house of David, and to the children of Abilene, and to the children of Galushita, and to the children of Gilead The priests and Levites offer your : And sacrifices and eat the most holy things and tithes and set them aside.

the chief of the tribes of Israel, and Rabbah was in the eye of Zelutha on the day of the first day of the month, and he was a judge of the people of Israel, a judge of the people of the land

yen

:William Bohn is a very handsome man.

And the chief of the people of the land of Judah, who were many in number, were free from sin, and many in the service of the righteous, like David, king of Israel, and on the banks of the river of Pomia, who were among the sons of Alma, and of the sons of Orphan, who were busy in the work of the people of the house of Israel, and who were in the service of their relatives, as if they were all one in their hands, all who were of the house of Zein. Male

The priests of the house of David, the sons of Ephraim, the sons of Moses, and Aaron, the sons of Jochebed, were to be the priests of the house of Israel, and they were to be the shepherds of the people of the house of Israel: in their forty-nine years in the wilderness, in Manna, and in the wilderness of the Fatimids, and in the wilderness of the Philistines. In the fear of the gods and all the time, the house of Israel was united in their knowledge of the traditions of the fathers of Tsidkia. They were the roots of the evildoers and the wicked and the birds and the purifiers of their understanding. On the altar of the sanctuary of Shekinah, they called the days of the Sharia in the house of the sanctuary, the altar built on Mount Moriah, and all the evildoers and the wicked were Incense-smelling root:bushmin

And when the house of Israel was silent, the servants of the shepherds of the land of Alma, he made a noise in the heavens above: And therefore I said, Thy house shall be broken, as the house of Israel shall be broken, and thy house shall be covered with tears.

I said in my words, "In my days it will come to pass, when Israel sits down in the midst of the valley of the river of Zinnia, and in my days they will ascend to the house of the sanctuary, and they will offer sacrifices to you, the descendants of the leaders of the people of Diathbin on the river Amana, and the inhabitants of Diathbin in the hill of Talga, and the Umayyads of Hermon, who are in the midst of the land of Misin." The inhabitants of Karkin: They are like the kings of the land, they are like the kings of the sea, they are like the kings of the mountains

A decree on the tablet of my heart, O my sister, as you have set Israel apart, a decree on the tablet of my heart, a decree on the tablet of my heart, a decree on the tablet of my youngest rabbi, a decree on the tablet of my righteous Birds

How much more is Shapiran, how much more is your punishment, my sister, than the punishment of Israel, the punishment of the wicked, the punishment of the wicked, how much more is your punishment: your punishment is more severe than the seventy of Umayyads, and the goodness of your righteous is more severe than all the Bosmanites.

they And in the day of the priest Dimtslan, in the holy place of the holy city, Zalchan, Siphathon, the forest of Dobsha, and to your bed the flutes of the censer: in your words sing and your praises are sweet as milk and honey, and the fragrance of your priests is like the fragrance of frankincense, and your robes are like the fragrance of incense, to the mighty men of Zinyan, like the flutes of the censer. And as for the garden of Dedan, Delilah, they were strong, and they were able to exalt themselves to the glory of God, and the righteous, and the souls of

the And the Genizan in Anfalian and the seal of the Benken, like a fountain of water, flowing from the bottom of the valley, and extending into four parts: the heads of the rivers and the fullness of the waters, the seal of the Shema, the four, and the Kadisha, the fountain and the spring, and the flood of all the world.

And the world is a million of the most beautiful and merciful, and they will give birth to righteous children, like the gods of the land: and their fragrance is like the fragrance of the perfume of the house of the Lord, like the fragrance of the perfume of the house of the Lord, like the fragrance of the perfume of the house of the Lord.

Rashak and Morika and the merchants of Basma and Cinnamon with all the bags of lavender from the fear of Dacia and Aksel Ilvaan give: Aluauz with all the kinds of Basmanians

And the water of the cistern, speaking in a quiet place with a water-pipe, from Lebanon to drink, in the days of Israel, concerning the judgment, dealing with the pits of the Torah, and the purification of the water of the well: and the purification of the altar in the house of the sanctuary, and the purification of the tabernacle. In Jerusalem, the Lebanon Mountain, and on the east side of Zipporah, there was Pethorah, and on the east side of the Mount of Asher, fifty shekels, and on the east side of the South, there was Bozina, a shekel for the river, and on the altar, there was a priest who burned incense of fragrant oil, as the people of Israel drank, saying: “May my God, my God, have mercy on me, and may he accept my sacrifice in the sanctuary.” Blood sacrifice

Chapter 5

I said, "Holy is your name, O house of Israel, to my people, to my holy temple, to my sister, to my congregation."

Israel, you have made me a pillar of fire, and you have set my tabernacle among you, and you have received my glory, and you have burned incense in your heavens, and to you have served my God, and you have sent a woman from heaven, and you have eaten the sacrifice of the altar, and you have taken the holy place, and you have taken it.

In the past, they burned sumac and myrrh on the altars of Cain, and they burned incense on the altars of Cain, and they feasted on the good things that were prepared for them, so that they might be merciful to their enemies. What was hidden from them was hidden from those who were near. :

The rest of the people of the house of Israel, and the people of the land, will be buried by the hand of Nebuchadnezzar king of Babylon, and Obel will be buried in Goliath, and he will be like Damian in Goliath, like a mighty man of your blood, who will not be able to be afraid.

Machine Translated by Google

My Lord, and the Holy Spirit, the Lord of hosts, will be a warning to you, O Israel, and you will be a witness to the truth of your deeds. And I will say, "My daughter, my daughter, is the one who opened my mouth and my mouth, and my praise is my name, mysister, my beloved, my daughter To Jonathan, in the completeness of your servants, the hair of your head is bare.
ÿÿ From my tears, like a man with hairy hair, a lamb's head is covered with a veil, and the robe of a priest is filled with tears from my eyes.
:As a man of the Nizrathites, a thousand prophets of the night, the children of Israel, all the prophets of the prophets, are my graves, my people And I will sanctify the feet of your servants, and I will sanctify the feet of your servants, and I will sanctify the feet of your servants, and I will sanctify the feet of your servants, as the LORD your God, the God of Israel, who is not a scribe. And Levite the son of Ashe'ath, the son of Gebora, the son of Sheba, the son of Gad, the son of Sheba, the son of Dimna, the son of Debar, the son of Debar, the son of Sheba, the son of Debar He came to Balsam, Dan, Demetrius, Phemius, in the days of Pekah son of Remaliah, and he heard

T

O God, and Save me, Save mercy on me, and so cover me with your mighty hand, and be my servant, and the priest shall offer a sacrifice and drink: incense of myrrh, and shall not be accepted in the fear of the Lord, the sweet smell of my lips, one of the days of my love, in my mouth.
I said, "Israel, I will make you a wolf from before me, and you will be a shepherd of my flock, and my soul will be a shepherd of my flock, and my soul will be a shepherd of my flock, and I will not forget my flock before me, and they will be a cloud: the sky is my cloud, and it will not receive my flock."
The Chaldeans, the Danites, the Orhatites, and the Moykinites, the Chaldeans, the Dan They will be on the throne and will be purified: The Lord said, "The assembly of Israel will be seven times, because the prophets will cut off the waters of the sea, and the waters will be clear: My mercy will be with me, my days will be long

The prophets answered and said to the house of Israel, "By God, you are like a thornbush, like a thornbush in the field

ÿ Therefore, the law of Israel, when it was written in the book of the prophets of Alma, and when it was said to him, "He is the God of Israel, the shepherd of the flock," was written in the book of the prophets of Israel, and it Mishnah and Ziv will read Danpoh Zaharin as a lamp, a lamp of wisdom, and a book of Dhu'ah, a single

The golden eagle is a beautiful bird, and the

My eyes are like glass, shining over Jerusalem, to the city of Otava, and to the city of Baraka, to the city of Merissa, to the city of Sopha And they shall understand in the house of the midrash and shall teach in the law: Until they shall be called to remembrance and to life, they shall teach the people the tables of gold, as the ten stones of the garden of Bosma, the rabbis of In the Book of the Law: Zalhin Ta'min in every star and Maymar Pumhun as fear in fear

The mountains of Asar, the tribe of Jacob, the servants of Galilee, on the crest of the night, Dadabah, the holy city, a glyph on the mountains of Asar, Margalita, with the tlatah of Abahat, Alma, Abraham, Yitzhak and Jacob, Reuben, a glyph on Achmar, Shimon, a glyph on Aqiq, Levi, a glyph on Barkan and Ofran, Judah, a glyph on the forces of Issachar Glyph on Ezmorad Zebulun Glyph on Gihar Dan Glyph on Burla Naphtali Glyph on Isphor Gad Glyph on Tor Damian Glyph on Tabag Asher Glyph on Frizig Yosef Glyph on Merivag Benjamin Glyph on Afan

:For the rest of the people of Mazlaya, we will be like the sixty-six, they will be like the elephants, and they will be like the plunderers.
And Zedekiah, the son of the pillar of Alma, was on the throne of the golden throne, the son of A relative of the blind man was victorious over: his enemies were like a man's world, and he was as strong as a golem, from the land of Morrigoi, he was as strong as a dove, and all his commands were as strong as gold and silver. He was praised by his God, my merciful God, and he was praised by his friends, my prophets. Demetrius: Jerusalem

Chapter 6

A I will bring you a prophet, and when he heard that you would be praised for your great deeds, you would say, "I will remove from your midst of your the burden of your servants, and I will remove from your temple the burden of your servants, and I will remove from your temple the burden Strong great deeds Israel is in debt and in rebellion, and I will be a wife.

Machine Translated by Google

yen In the words of my prophets, "In my days, in your goodness, and in your vengeance, you and Anan, and the survivors of my ancestors and the fountains of my mercy: from me."

And the sons of Alma received their peace in Ra'avah, and they were given to Babylon, to the Sanhedrin, wisdom, and love, and they were restored from their captivity by the hand of Cyrus, and Ezra, and Nehemiah, and Zerubbabel the son of Shealtiel, and the fathers of Judah, and they built the house of the sanctuary, and they appointed him a priest over the sacrifices, and the Levites over the
The goal of the holy one is to drink from heaven and receive in the morning the sacrifice and the incense of the Bosmin and the hero of the Dimparnis, the judge from the evil one, like the Nishinun from the merciful Creator, like the Panicunun and the hero of the Dimgavib, etc.
In
Babylon and in Bahá'u'lláh, one day I will break forth into the midst of the earth, O my God, and

A I said, "O my beloved, how I will come to you at the time of your laying on of hands, to the servant of my flock, the house of the sanctuary."
You have built for me the first sanctuary that King Solomon built for me in Jerusalem, and I have made you a terror to all the peoples as in a day: they have scattered your four corners in the wilderness.
The Asharites, the wise men of the Knesset, the great Rabbis, returned to the Kibla, the judges of the court, the Amalekites, the midrash, the Ulpan of the Oraites, the Sheor of the Zaatutei, and the people of Daraa, the righteous in the land of Pomhon, the builders:
Jacob, the stonecutter, and his servant, the Galshoshita, in the Torah of Gilead.
And the priests and the Levites shall eat the sacrifices, and the holy tithes, and the heave offering And it is cold and barren, and there is no life: in vain.

And the queens of the house of Hashmonaim, Colhon, Malian, Pikodaia, Carmona, the son of Mattithiah, the priest, Rava, and Benoah: judging the righteous from Colhon, and establishing Pikodaia, and the executioners of the Torah in Zechuta.
In the morning the Greeks arose and gathered together the kings of the land of Deus, clothed in armor, riding on the Susaeans and the Persians and the Tmanians, the Dukes of Ishmael, riding on the Philae, the mountain of the sea of Ammai, and Lishania, the great man of the land of Minyan, and Maniah, Antiochus the king, went up to Risha. And to Agacha, a relative: Jerusalem A

And in the wilderness there was a place where Israel was sitting, and Jonathan and Shelima and Palcha were in the heart of one another, and one
To Orita and Asa in the pithams of Orita in the heart of peace and in the choice of the land of Zekvathah, as in the day of the deliverance from Egypt, so the sons of Hashmon and Mattithiah and all the people of Israel were delivered, and they were proud in the kinsman's house and the master's house: in the house of Yathon, and so the sons of Pilkiah saw that they would be safe. And the kingdom of Area and the kingdom of Sheltonia and the capital of Calissa Umayya said, "How many of the servants of the people are like the scribes of Shafiran, the scholars of the scholars are like the scribes of the scholars: their remembrance is like the sun, and their fear is like the fear of all the people of Ar'a, like the time when they were four days old in the desert."
Mary Alma said to the Holy House of Tinian, "I have given my sons, by the hand of Cyrus the Great, my protector, my protector, to the firemen of the workmen of my people, and to the firemen of Illul of Pashan, and to the deputy of the wise men of Dimittil, to the body and to their hearts: a million workers of the workmen of the crimson color."
And as for me, I will judge the righteous and deal with the law. I will say to you, I will not add to my burdens, nor will I serve the burdens of those who fear God, my God, in my soul for their good, and in the same way, they will dwell in the gardens of the kings, because of the remembrance of the righteous, the fear of the Lord. In their service to Abraham: their father

Chapter 7

Tobi Leviti, the son of Israel, Tobi to Jerusalem, Tobi to the house of the Ulpan Oraita, Tobi to Kabbalah, a prophecy from the prophets of the prophets, in the day of my coming, and what a deception of the prophets, a false call to the people of Jerusalem, in the day of my coming, a false teaching Kingdom of Israel: and Judah

I said, "Shall I not be filled with the spirit of prophecy from before? How much more shall the feet of the children of Israel be like a thorn in the flesh, to see before them? They shall be fattened in their flesh, and their sandals shall be loosed, and they shall sacrifice their vows and their vows, and they shall build their altars, and they shall be like the altar of the LORD The Holy Spirit is upon Aaron the priest.
And your head is like a mirror, a mirror of the sky
A In the morning, he was always shining in the light of the Lord, like a thorn in the flesh, in his death, in his oppression, in his remembrance, and in his life. And he did not lack the signs of the Lord, he was afraid of his enemies, he did not lack the evil of the Lord, he was afraid And they gathered a million from the tithe of the sanctuary, and the people of the lower and upper classes, and vowed and offered, and gave gifts
:When Rabbah sat down, Dimitri went down to the garden of the Lord, to the land of the Hela, to the business of the Oraita, day and night, to the training of your priests And the father of the house of Dinah, your laws are safe from the people, for the people of Caphta shall be destroyed. And on the other hand, who will be responsible for Dinah, for
the people of Nigada, as Solomon, King David, the great man, the fat of the elephant, and the ram of the people of the house of Israel, and the great man, the great man, shall be destroyed.

Machine Translated by Google

To Mary Alma and the scribes, a thousand wisdoms, to the priests of the land, and Masada Dzion Demitri Magd

:May God be able to save me from all the great ones in Damascus.
Come on. King Malachi, the righteous king, like Elijah the prophet, was jealous of the people of Shemaiah and killed a prophet.
Call upon the tower of Carmel, and I will bring the people of the house of Israel to the entrance of my house, and the people of the land shall be brought down in the wilderness, and the people shall be gathered together And in righteousness, Jacob, having cut off the skin of the head of the goat, in the midst of the grove, my father, to his relatives, and in piety,

I will King Solomon said, "How long will you, O Israelite, drink during the time of my affliction? You will be given the gift of my kingdom in Eden, and give you a gift of victory. You will be punished for your sins, and you

And in the morning the priests spread out their hands and blessed the house of Israel, the four quarters of their hands, interpreting them like the hearts of Tamar, and their standing like a pillar, and their bodies like a pillar, all of them receiving: the priests and their hands were ashamed of the occasion, as the priests of the Lord said. In the book of Leviticus, I will give to
Daniel and to Ahaz, my priest, to their place in the trial, to the house of Abraham, to the house of Lulava, to the house of Tamar, to the house of Asra, to the house of Ephron, to the house of Ezra Let the sons of Daniel, Hananiah, Mishael, and Azariah, hear in all places, and their fragrance shall be as sweet as the fragrance of a sweet fragrance, like the fragrance of a sweet fragrance, as Daniel and his companions said, "We have received from the land of Gilead, from the land of Yamra, the days of our fathers In the days of the prophets Elijah and Elisha, who were before me, arose from the dead, and in their memory
arose Mityahu Dedman, a great man of your blood, and Ezekiel the son of Buzi, a priest: from the coming of the people of Pumea, he was afraid, from Mityahu Dedman, from the valley of Dura.

The saying of Jerusalem is, "All the time, I will go to the altar of the Lord, the words of the wise, the ministers of her tabernacles between me and her altars, and I will go to the altar of the Lord

For the people of the house of Israel have said, O my God, I will dwell in the wilderness of Edom, saying, When Israel shall drink of his wine, O Lord, all the nations shall receive the sacrifices of the Lord, and the sacrifices of the Lord shall be before thee, in the name of the redeemed: and the kingdoms of the nations shall be as the LORD's.
The children of Israel said, "Let us not be afraid of the trumpet, and let us go to the house of the synagogue, and to the house of the midrash, and let us visit the book of the Torah, and let us be comforted by the time of the Purkana, the people of the house of Israel, and let us be comforted by the body, to be freed from their captivity, and let us ask the wisdom of the wise, which I have revealed to them before." The T
memory of the Tzadikaya Damlian, the chief of the Carmona, the chief of the Amorites
:Qudshaya
And so it will be that the fear of the Lord will be from before, that He will separate His people from Golgotha. It will be said to the King of the Messiah, "The grave of peace is the end of Golgotha." And the memory of Tsidkeiah will be like the wind of Balsam, and the wise men of Daria will be determined on the days of my people: a midrash dealing with the pithams of the Book of Saffrah and the pithams of the Torah. When you arise, you will receive the kingdom of heaven.

Chapter 8

And in that day shall the king of Israel be revealed, and the children of Israel shall say unto him, Thou shalt be a brother unto him, and he shall go up to Jerusalem, and he shall be cleansed with thee according to the law of the Lord, and he shall be cleansed in the day of the Lord, as in the days of the Lord, and I will remember the name of the great God: and I will give my soul to her gods, even to the peoples of the world, and they will not despise me.
And I will make you a king, a Messiah, and I will bring you into my holy house, and I will make you a pillar of fire from before, and you shall eat the bread of the Lord To Tzedikaya in the garden of Dedan

Y Say, "When the people of Israel were gathered together, I was chosen from among all the peoples, and I put on a turban and a turban in my left hand and my right hand: And a turban was brought from the right hand, and a turban was placed on my right hand, and a turban was placed on my left Aton will rise up among the peoples of the land, to bring them out of the land of Gog and Magog, and they will be scattered from Zair until the destruction of the people of Amaya. They will go up to Agag, a relative of Jerusalem, and they will be cut off, so that they will be remembered, so that they will be called the righteous and merciful, and they will be a foe from before them, to be scattered.

Solomon the prophet said, "The Lord will come to destroy the Torah of Mishael, and all the people of Israel will come to destroy the Torah of Mishael, and even Tsidkia, in his image, in the Galutah, will come to destroy the Orach of Kochiya, from the evil one to the evil one, and they will destroy the Torah of Mishael, and the wise ones in his image." And they buried him in the land of Israel, in the valley of the mountain of Ramah, in the valley of the great man, in the valley of the son of Imron, all the inhabitants of the land of Areah. What is the word of Devara to Areah? It is a memorial of the people, a judgment that is removed from Areah, a multitude of multitudes, as on the day of removal from the land of the Israel and the Lord rejoiced over the mercy of the Lord, as if the day had come when the Torah was laid under the feet of the Lord, and the Kabbalah was fulfilled.

Machine Translated by Google

And the hour is come, when Zion shall be the inheritance of Israel, to the birth of a son in her, and Jerusalem to the reception of a
son: The children of Israel shall say in that day unto the Lord in his name, I will give you a son, as a graven image upon your heart, as a graven image upon your breastplate, without adding any more. For the love of your God is as strong as death, and your mercy is as strong as hell. You are jealous of the people, and you are jealous of them

The wise men of Alma said to the people of the house of Israel, "The wicked will gather together, all the people will gather together, and they And the Lord, the mighty one, will give all the wealth of her houses to the places of wisdom in the wilderness. I will give her a crown of glory, like a crown of wisdom, and all the wealth of her kingdoms will be a roof of glory in the land of Judah. The angels of heaven will say to her, "A nation is like a tree in the sky, and its glory is light and its glory is light." And the rulers of
the night, to the house of the kinsman, with the servants of the kinsman, what shall we do? To our sister, on the day of the night, Umayya, to the tax of the kinsman,

Michael, the leader of Israel, said, "When he was a young man, he was a man of great power, and And even if it is a poor thing,
A

From Pikodaya, the merciful ones went up ahead and remembered the virtues of the Oraita, and they were engaged in Yankaya, and they were sure to receive Umayya as if hehad written on a tablet, and he came and sat down.
Do not return when Israel drinks and say, "I will fulfill the commandments of the Torah as a curse, and my children as a curse, and in this time it will be like a curse." When Israel drinks, it will forget the mercy of the Lord in the eyes of the Lord and the Lord will ask for peace, as
: Area residents
The nation was cleansed by the words of the wise man, the prophet

For the vineyard of the blood of Solomon, king of Israel, remained in the house of Rehoboam the son of Rehoboam, and Jeroboam the son of Neba.
And the people of Malchutha, and the word from the hand of the ten tribes, on the banks of the river Pumea, and the brother of Shiloh:
"Dhua is great and mighty."
Now when Solomon king of Israel heard the prophecy of the prophetess, saying, Ahab the son of Shiloh is come to slay them, and Jeroboam the son of Ahab is come to slay them, and the people of Israel are Bar Nebat and the tribe of Sheba: Judah and Benjamin, Yehi Shalit, the ruler of the land of Rehoboam, the son of Solomon, said, Solomon, at the end of Nebo, you will come to Mary Alma, to the assembly of
Israel, at the end of Yomya, you will be the assembly of Israel, to the assembly of Ginta Kalila, among the Umayyads, and he will come to the house of Midrash with them. The members of the Sanhedrin and the rest of the people said to the chief priest of the temple and to the thousands of priests of the Torah: "I have
heard from you, O king, that you will come to Zacha and to Haiba, and that you will be the witnesses for all that you have done."
In the hour of the Lord, the father of the congregation of Israel, I will come to you, O merciful one, from the days of the dead.
A You are the one who established your tabernacle in the heavens of heaven, and in the garden of the garden of the Lord, a shadow before you, and you will be my blood for good.
The Lord is like a blind man, and the

Taman will be a priest before you:
the incense of Bosmanians